

The Calendar  
OF  
Victoria University  
Faculty of Theology

Toronto, Canada

1924-1925



TORONTO  
THE RYERSON PRESS

1924







THEY WERE VALIANT IN LIFE TRIUMPHANT IN DEATH



STUDIA HN

ERECTED  
TO THE MEMORY  
OF THE STUDENTS OF  
THIS COLLEGE WHO GAVE  
THEIR LIVES IN THE GREAT  
WAR 1914-1918

COLMAN E. ADAMS  
S. REGINALD ADAMS  
FREDERICK S. ALBRIGHT  
BILTON CULBERT ALLIN  
WILBUR FAWCETT ANNIS  
FREDERICK E. BAMPURY  
JOSEPH ALBURN BASSETT  
WILLIAM J. BEATTIE  
LAWRENCE L. BEATTY  
EWART A. BLATCHFORD  
HAROLD S. BREWSTER  
GEORGE WILLIAM BRUCE  
JAMES GORDON BURNS  
WARREN K. CAMPBELL  
ALLEN C. M. CLEGGHORN  
CARLTON M. CLEMENT  
WILLIAM H. CLIPPERTON  
GORDON WILSON CROW  
MELVILLE ALLEN D. DAVIS  
C. JOHN DICKINSON  
DOUGLAS DICKSON  
HUBERT S. DOWSON  
GEORGE W. DUNNAN  
NORMAN OLIVER DYMES  
HUBERT J. FENTON  
GEORGE R. S. FLEMING  
HERBERT J. GOODVEAR  
THOMAS S. GORDON  
WILLIAM ROBERT GREEN  
ORVILLE DWIGHT HAIST  
DOUGLAS K. HAMILTON  
WILLIAM NEIL HANNA  
TOM DWIGHT HAYES  
ALFRED HALL HENRY  
ASA MILTON HORNER  
GEORGE E. C. HOWARD  
LINCOLN G. HUTTON  
DOUGLAS A. WRIGHT

F. ARTHUR HUYCKE  
JAMES STEWART HYDE  
JAMES HARVEY JACKSON  
ERIC F. JOHNSTON  
REGINALD H. M. JOLIFFE  
J. CATON JOSEPHAK  
NELSON CLARKE KERRY  
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SIDNEY JAMES LUCK  
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AUBREY M. MARSHALL  
THOMAS ALLAN M'COMB  
AUBREY T. M'FADDEN  
RUBEN DE L. M'NEILL  
CHARLES W. D. MOONEY  
JAMES HENRY OLDHAM  
BALFOUR M. PALMER  
GEORGE L. R. PARRISH  
CHARLES F. PATTISON  
ROY IRVING POAST  
LAURENCE F. REIDER  
WILLIAM R. RICHINGS  
FREDERICK G. SCOTT  
SCOTT STAPSON  
HARRY ROY SMITH  
T. VINCENT SPARKING  
JOHN E. A. STONEMAN  
WILLIAM A. D. SUTTERBY  
ALFRED E. TAYLOR  
ROSS MACCOLM TAYLOR  
JOHN WILLIAM TRIBLE  
RICHARD LARKMAN WATSON  
JAMES SYMINGTON WEAR  
EDWARD ALFRED WEBB  
GEORGE ROY WEBB  
W. KENNETH WHITE  
WILLIAM A. WILCOX

THIS TABLET WAS PRESENTED TO VICTORIA COLLEGE  
BY THE ALUMNI AND ALUMNAE ASSOCIATIONS AND  
DEDICATED OCTOBER 12<sup>TH</sup> 1925

WAR MEMORIAL TABLET  
DEDICATED OCTOBER 12th, 1923



THE CALENDAR  
OF  
VICTORIA UNIVERSITY

Faculty of Theology

TORONTO, CANADA

1924-1925



TORONTO  
THE RYERSON PRESS

1924

NOV 27 1969

## CALENDAR, 1924-1925

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1924

Sept. 1.—Last day of application for Supplemental Examinations in Theology.

“ 25.—Supplemental Examinations in Theology begin.

“ 30.—Last day for registration of Students in Theology.

Oct. 1.—Lectures in Theology begin at 9 a.m.

Opening address by the President of the University to the students of all Faculties at 3 p.m., in Convocation Hall.

Oct. 10.—Charter Day.

Dec. 19.—Michaelmas Term ends at 1 p.m.

1915.

Jan. 6.—Easter Term begins.

Lectures in Theology begin at 9 a.m.

Mar. 1.—Last day of application for Examinations in Theology.

“ 27.—Lectures in Theology close.

April 1.—Examinations in Theology begin.

“ 19.—Baccalaureate Sunday.

“ 20.—College District Meeting at 10 a.m.

Meeting of Senate at 4 p.m.

Convocation in Divinity at 8 p.m.



# TIME TABLE OF LECTURES, 1924-1925

Hour	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
8		N. T. Study, II.	N. T. Theology, I.	N. T. Study, II.	Church Polity.	
9		English, I Arts. English Bible, II. O. T. Study, III.	English Bible, I.	System. Theology, I b K. English, I Arts. O. T. Study, III. English Bible, III.	Philos. Religion, VI. English Bible, II.	English Bible, I.
10		Religious Education, I. English, III. System. Theology, II K.	O. T. Study, I a K. Philos. Religion, VI. System. Theology, I a. English, II Arts.	Religious Education, I. English, III. System. Theology, II K.	O. T. Study, I a K. System. Theology, I a.	
11	Psychology. English Bible, III.	Sociology, I. English Bible, IV.	Philos. Religion, I a (1st Term) Philos. Religion, I b (2nd Term) Philos. Religion, I c K. (2nd Term) O. T. Study, II. Hebrew, I Arts.	Sociology, I. English Bible, IV. Hebrew, I Arts.	Philos. Religion, I a (1st Term) Philos. Religion, I b (2nd Term) Philos. Religion, I c K. (2nd Term) O. T. Study, II.	English, II Arts.     Hebrew, II Arts.
12			Church Hist., II.	Psychology. O. T. Theology, II.	Church Hist., II.	
2	Public Speaking, I.	Homiletics, I. O. T. Study, I a K	Public Speaking, I. Church Hist., III.	Homiletics, I.	Hebrew, I. Arts. Church Hist., III.	
3		Hebrew, I Arts. N. T. Study I a K } 1st N. T. Study, III a } Term N. T. Study, I b } 2nd N. T. Study III b K } Term		Hebrew, II Arts. N. T. Study, I a K } 1st N. T. Study, III a } Term N. T. Study, I b } 2nd N. T. Study III b K } Term		
4	N. T. Study, I c		Hebrew, II Arts.			

N.B. Lectures marked K will be given at Knox College.



# Victoria University

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70 Farnham Avenue.

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*Professor of Ethics.*

398 Eglinton Avenue West

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*Macdonald Professor of Latin.*

108 Bernard Avenue.

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*William Gooderham Professor of English Literature.*

286 St. George Street.

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*Professor of French.*

37 Roxborough Drive

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31 Woodlawn Avenue West.

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*Ryerson Professor of Ethics.*

25 Dorval Road.

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AUGUSTUS EDWARD LANG, M.A.

*Professor of the German Language and Literature.*

104 Spadina Road.

REV. JOHN FLETCHER McLAUGHLIN, B.A., D.D.,

*Eliza Phelps Massey Professor of Oriental Languages and Literature.*

58 Roxborough St. West.

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*Professor of Sociology.*

190 Dawlish Avenue.



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*Professor of New Testament Greek.*

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*W. E. H. Massey Professor of the Greek Language and Philosophy.*  
409 Brunswick Avenue.

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Victoria College.

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*Associate Professor of French.*

Victoria College.

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ALEXANDER LACY, B.A.,  
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*Lecturer in English.*

25 Tullis Drive.

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*Lecturer in Classics.*

409 Brunswick Avenue.

JOHN DANIEL ROBINS, M.A.,  
*Lecturer in German.*

187 Lauder Avenue.

MISS MARY COYNE ROWELL, B.A.,  
*Lecturer in French.*

101 Madison Avenue.

HENRI LASSERRE, B.ès L., B.ès Sc., L. en Dr.  
*Lecturer in French*

666 Spadina Ave.

LOUIS ALEXANDER MACKAY, M.A.  
*Fellow in Latin*

Victoria College

## FACULTY OF THEOLOGY, 1924-1925

REV. FRANCIS HUSTON WALLACE, M.A., D.D.,

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*Eliza Phelps Massey Professor of Old Testament Exegesis and Literature.*

58 Roxborough St. West.

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25 Dorval Road.

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Aurora.

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110 Albertus Avenue.

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190 Dawlish Avenue.

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*Associate Professor of Old Testament Exegesis and Literature.*

244 Sheldrake Boulevard.

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*Special Lecturer in History of Preaching.*

63 St. Leonard's Avenue.

REV. EDWIN J. PRATT, M.A., B.D., PH.D.,

*Special Lecturer in English Literature.*

25 Tullis Drive.



## FOREWORD

This College, incorporated by Royal Charter in 1836, as Upper Canada Academy, became the University of Victoria College in 1841. In 1871 the Faculty of Theology was established, and has, therefore, just completed its fifty-second year. In 1892 Victoria University was federated with the University of Toronto.

In Theology, Victoria remains entirely autonomous, while enjoying many privileges in connection with the equipment of the Provincial University.

The College has been, from the first, broad and unsectarian in spirit, opening its classes, its examinations, its degrees, and almost all its prizes and scholarships to students from any Christian church, welcoming all who wish to prepare for any form of Christian service at home or in the mission field abroad.

The development of the Faculty of Theology, as well as that of Arts, has been very great, especially since Federation. The present staff in Theology consists of ten professors and three lecturers, giving their whole time to College work. In the fifty-two years of its history more than fifteen hundred men have passed from the classrooms of the Faculty into the Christian ministry, and many to the service of the Church in home and foreign mission fields.

The enrolment in Theology during the year 1922-23 reached a total of one hundred and forty-three, of whom one hundred and twenty-one were in attendance and twenty-two were extra-mural, seventy were undergraduates in Arts, thirty-seven were graduates, thirty-two were pursuing the course for non-graduates and four were occasionals.

Arts students, not proceeding to a course in Theology, but taking Religious Knowledge options, and students of the National Training School and of the Canadian School of Missions, who were admitted to lectures in certain subjects, are not included in the above totals.

## CO-OPERATION WITH KNOX COLLEGE

A plan of friendly co-operation with Knox College has been arranged, whereby students registered in Victoria College are admitted to its lectures and library privileges, and Knox students are similarly admitted to lectures and library privileges in Victoria. For full information see Courses of Instruction.

Knox College was established in Toronto in 1844 by the Synod of the Presbyterian Church in Canada, then called the Free Church, for the training of young men for the ministry, and has had a long and honourable history. Its commodious and beautiful buildings, in Collegiate Gothic style, are situated on the west side of the University campus, within easy reach of Victoria College.

The present staff consists of five professors and two lecturers, as follows:

REV. ALFRED GANDIER, M.A., D.D., LL.D., Principal and Professor of Homiletics, Christian Missions and the English Bible.

REV. T. B. KILPATRICK, D.D., S.T.D. (Hart.), Professor of Systematic Theology.

REV. RICHARD DAVIDSON, M.A., PH.D., D.D., Professor of Old Testament Literature and Exegesis.

REV. WILLIAM MANSON, M.A., B.A., (Oxon.), D.D., Professor of New Testament Literature and Exegesis.

REV. JOHN T. McNEILL, M.A., B.D., PH.D., Professor of Church History.

REV. D. M. RAMSAY, D.D., Tutor in New Testament Greek.

REV. ALEXANDER MACMILLAN, D.D., Lecturer on Hymnology and Church Music.

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## LIFE OF THE COLLEGE

The life of Victoria College is not under minute regulation, but is that of a great and happy family. The discipline is under the control of a Student Council. The relations of students and faculty have always been most intimate and cordial. The mingling of Arts students and students in Theology tends to broaden both. Our morning College prayers are a means of spiritual development, and the memory of them dwells as one of the most cherished treasures of our graduates. The weekly University Sermons in Convocation



Hall afford the opportunity of hearing many of the foremost preachers, not only of all parts of Canada, but also of the United States and Great Britain. Vesper services in our own College Chapel on Sunday afternoons help greatly to sustain and unify the sense of religious fellowship within the College. The University and the College Student Christian Associations offer many opportunities for Christian intercourse and Bible study. The city of Toronto provides frequent opportunity of enjoying the best music to be heard in America. The Art Museum in the Grange, once the home of Goldwin Smith, and the Royal Ontario Archæological Museum, provide means of æsthetic culture.

The churches, the City Mission work, and the numerous other philanthropic enterprises of Toronto afford stimulus and training in many branches of Christian work.

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### SCHOLARSHIPS AND OTHER AID FOR STUDENTS

The John Trick Scholarship and the Susan Treble Trick Scholarship, each of \$250.00 annually, tenable for four years, are awarded to probationers for the Methodist ministry to aid them in taking an Arts course. They are held on condition of residence in Burwash Hall.

A bequest of the late Rev. Dr. George M. Meacham provides a scholarship of one hundred and eighty dollars annually, which is awarded, on the basis of merit, to a student who has declared his intention of offering himself for service in the foreign mission field.

An endowment, provided by a bequest of the late W. E. H. Massey, Esq., furnishes about \$900.00 a year, which amount is awarded in scholarships, under the terms of the will, to deserving students in Arts and in Theology.

The College fees of all probationers for the Methodist ministry are paid by the Educational Society of the Church. The Educational Society provides also a number of bursaries which are awarded yearly to such probationers on the results of examinations in the various courses in Arts and Theology. Sixteen of these, of the value of seventy-five dollars each, were awarded in 1923-4.

For other scholarships and prizes awarded on the results of examination, see this Circular, pages 38-39.

For scholarships and prizes in Arts open to probationers for the ministry taking the Arts course, see the College Bulletin.

## COLLEGE BUILDINGS

The location of Victoria College, although in the midst of a large city, is highly attractive, overlooking the Queen's Park, the other buildings of the University of Toronto, and the Ontario Parliament Building, and enjoying unobstructed sunshine and fresh air.

All the buildings are substantial, being built of Credit Valley stone. The main building, composite in architecture, contains numerous large and well-lighted classrooms, chapel, professors' offices, student common room and rooms for student societies.

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## BURWASH HALL

This beautiful and commodious residence for men, built and equipped a few years ago by the estate of the late Hart A. Massey, Esq., is a noble example of academic Gothic architecture. It is open, on the same moderate terms, both to students in Arts and to students in Theology. Inclusive rates for room and board, \$8.00 to \$9.00 weekly, according to location of room. The Dining Hall rate for students not in Residence is \$5.25 per week.

Applications for rooms should be addressed, as early as possible, to the Senior Tutor in Residence, Geo. M. Smith, M.A., Victoria College.

Outside board and lodging may be secured not far from the College. The College Student Christian Association has a list of suitable homes and is glad at the opening of each College year to assist new students in getting comfortably settled.

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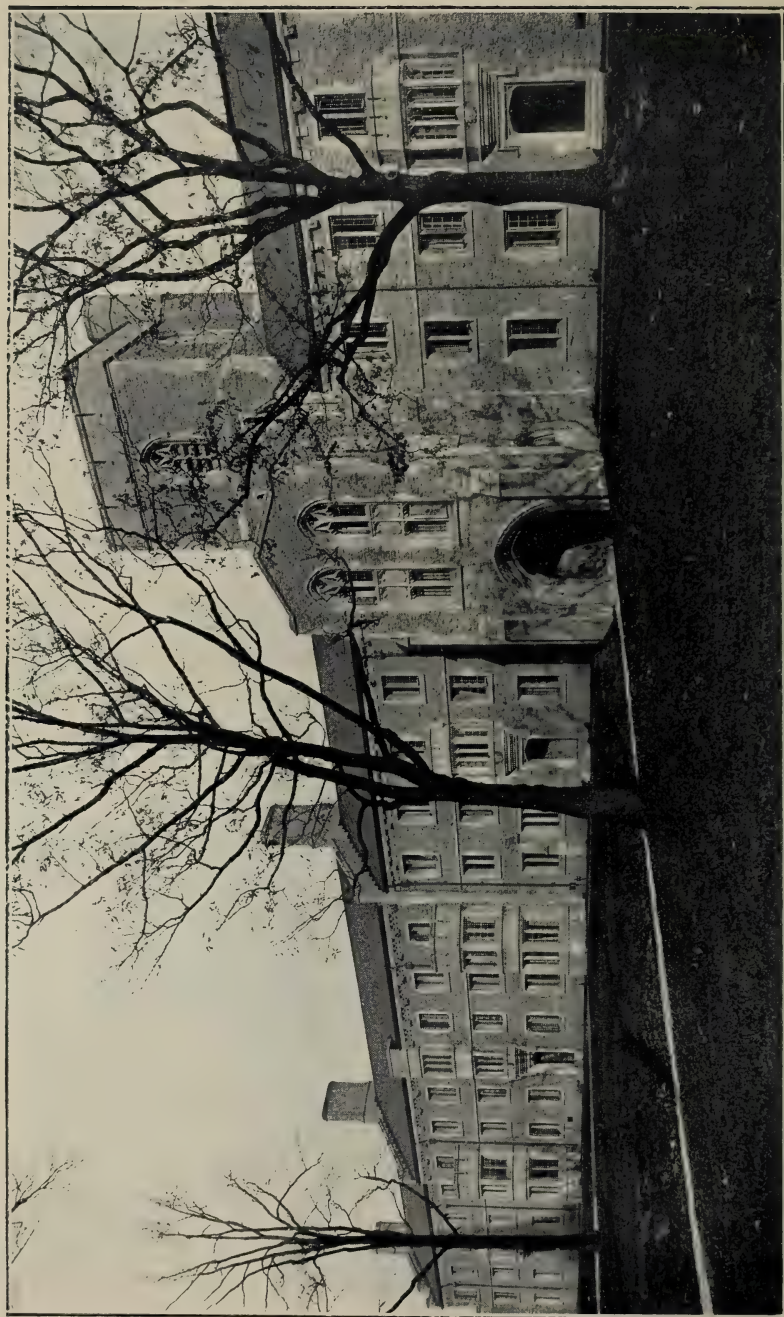
## THE COLLEGE LIBRARY

This building is another admirable example of academic Gothic, and is excellently designed for comfort and convenience. It contains several reading-rooms and a stackroom holding over 30,000 bound volumes. Of these a considerable proportion are in the various departments of Theology. The Libraries of the University of Toronto, of Knox College, of the city of Toronto, and of the Ontario Parliament Buildings are also available.

In the library building there is a students' Book Bureau, conducted for the benefit of students, where all requisite books and stationery may be secured at reasonable prices.







MEN'S RESIDENCE, BURWASH HALL

## POST-GRADUATE STUDIES

The numerous Elective Courses now offered afford ample opportunity for post-graduate work. All alumni and graduates of other institutions, as well as of our own, are welcome to such classes.

The course leading to the degree of Bachelor of Divinity affords opportunity of specialization in Biblical Languages and Literature, in the History and Philosophy of Religion, in Church History, in Sociology, and in Religious Education. Various graduate courses in the University of Toronto, leading to the degrees of M.A. and Ph.D., are open to properly qualified students, and the Faculty of Theology is always ready to assist those who are desirous of entering upon such courses. The co-operation arrangement with Knox College also adds greatly to the opportunities and equipment for advanced study.

### The Degree of B.D.

Candidates for this degree must be graduates in Arts and members in good standing of some Christian Church. They must have attended lectures in Theology for at least three years, two of which must have been *exclusively in Theology*, and subsequent to graduation in Arts, as Religious Knowledge subjects in the Arts Course, as indicated below, and presented a satisfactory thesis on a subject approved by the Faculty.

The subject of the thesis must be reported to and approved by the Faculty at least six months before graduation. The thesis will be considered as the most important and critical part of the final examination, and will be expected to indicate not only the acquisition of wide and accurate knowledge, but especially creative ability in thought and expression.

Candidates shall not be registered in the B.D. Course before graduation in Arts. But subjects taken in Theology before graduation in Arts, as Religious Knowledge subjects in the Arts Course, or otherwise, shall be subsequently allowed on the B.D. Course, provided a mark of 60 per cent. has been obtained in each subject so allowed.

Candidates for registration in this course must give evidence of satisfactory acquaintance with the following *preliminary subjects*, for which provision is made in the Arts Course of the University:

HEBREW.

GREEK.

PHILOSOPHY.

Graduate students of other approved colleges may be admitted as candidates for the B.D. degree, and credit given them for work done in their respective colleges, but such credit shall not exceed two-thirds of the required course of study.

The preliminary for Old Testament Exegesis in the B.D. Course is either two years Arts Hebrew, or a year's special course and satisfactory examination in Hebrew (passing mark 50 per cent.).

The preliminary for New Testament Exegesis in the B.D. Course is either matriculation in Arts in Greek, or one year's attendance at lectures and a satisfactory examination in New Testament Greek (passing mark of 50 per cent.).



The preliminary in Philosophy is University standing in two courses taken from History of Philosophy and Ethics.

In any subject of the B.D. Course in which it is deemed advisable the professor may require essays or other term work, the value of which shall be taken into account in connection with the final examination in determining the standing for the year.

In the B.D. Course the minimum passing mark in each paper is 50 per cent., and the minimum average for the whole course 60 per cent.

In all the Courses in Theology the examinations will be based essentially on the subjects. The textbooks named are to be used as aids in the mastery of the subjects.

For full details of the subjects in the following Course of Study see Courses of Instruction, pages 25-35 of this Calendar.

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## COURSE OF STUDY FOR THE DEGREE OF B.D.

Each candidate must take twenty-seven courses, a course to be understood as, approximately, two hours' attendance upon lectures each week, or fifty hours during the twenty-five weeks of the academic year. Eighteen courses are prescribed, as below, and nine courses are elective, and may be chosen by the student, subject to the advice of the Faculty, from any of the subjects named.

### PRESCRIBED WORK

#### FIRST YEAR.

1. OLD TESTAMENT STUDY: I., History and Literature to the Fall of Jerusalem in 586 B.C., with reading of selected passages in Hebrew; IV. Old Testament Theology, first part.
2. NEW TESTAMENT STUDY: I., *a*, *b*, and *c*.
3. PHILOSOPHY OF RELIGION, I.
4. CHURCH HISTORY, I.
5. PUBLIC SPEAKING, I.
6. SOCIOLOGY, I.

#### SECOND YEAR.

1. OLD TESTAMENT STUDY: I., History and Literature to the Fall of Samaria to the end of the Persian Empire, with reading of selected passages in Hebrew; V., Old Testament Theology, second part.
2. NEW TESTAMENT STUDY: II., Life and Letters of Paul, with exegetical study in Greek of Romans; IV., New Testament Theology, first part.
3. SYSTEMATIC THEOLOGY, I.

4. CHURCH HISTORY, II.
5. PUBLIC SPEAKING, II.
6. RELIGIOUS EDUCATION, I.

#### THIRD YEAR.

1. OLD TESTAMENT STUDY: III., History and Literature in the Greek and Maccabean periods, with selected readings in Hebrew and Greek.
2. NEW TESTAMENT STUDY: III., Introduction to the remaining books of the New Testament, with exegetical study in Greek of selections from the Johannine writings; V., New Testament Theology, second part.
3. SYSTEMATIC THEOLOGY, II.
4. HISTORY OF DOCTRINE.
5. HOMILETICS, I.
6. CHURCH POLITY AND DISCIPLINE.

#### ELECTIVE WORK

The remaining nine courses are to be elected by the student, approximately three in each year, from among those enumerated and described below, pages 25-35, subject to the direction of the Faculty.

## **Courses of Study for Ordination to the Christian Ministry**

For those candidates who do not take the course leading to the degree of B.D., the following courses are offered.

While these are framed to conform to the requirements of the Discipline of the Methodist Church in Canada, they are open to all qualified candidates, members of any Christian Church, properly recommended.

### **I. COURSE FOR GRADUATES IN ARTS**

After the Preliminary Course specified below (examination in which may be taken either with the College or with the Conference Board of Examiners), probationers who have graduated from any recognized University, or who intend to do so, may elect to take either the course prescribed for the degree of B.D., or the following course for graduates. Those who take the course for B.D. must also (for ordination in the Methodist Church) pass examination in Wesley's Sermons, History of Methodism, and Methodist Discipline.

At least two years of the course shall be taken in attendance at college in exclusively theological studies. One year may be taken extramurally, while the candidate is preaching on probation, or otherwise, as directed by the Faculty of Theology.

All the examinations in this course shall be conducted by the College. For this purpose every probationer pursuing this course must have his name attached by the Stationing Committee of his Conference to the College by which he is to be examined and which he expects to attend.

A candidate who has not taken Greek in his Arts Course shall be required to pass a satisfactory examination in Moulton's Introduction to the Study of New Testament Greek, or some equivalent Greek textbook, before taking the examinations in Greek Testament of the Probationers' Course. Instruction in New Testament Greek is provided by the College.

The total number of courses required for graduates is twenty-four. Each course is to be understood as requiring, approximately,



two hours' attendance upon lectures each week, or fifty hours during the twenty-five weeks of the academic year. Seventeen courses are prescribed for, and must be taken by all students, as indicated in the list given below. Seven courses are elective, and may be chosen by the student, subject to the advice of the Theological Faculty.

### PRELIMINARY

1. WESLEY'S SERMONS (Burwash's Edition), Nos. 1, 5, 6, 7, 9, 10, 11, 12, 13, 14, 18, 19, 20, 21, 34, 35, 40, 43, 44, 45.  
THE MAIN POINTS (C. R. Brown).  
(One Paper.)
2. HOLY SCRIPTURE: The Worker and His Bible (Eiselen-Barclay).
3. REQUIRED READING: English Bible (Moulton's Modern Reader's Bible and Moffatt's New Testament) Pentateuch, Psalms, and Four Gospels; Wesley and His Century (Fitchett); John Wesley's Journal (Parker); The Meaning of Prayer (Fosdick).

No examination shall be set on the Required Reading, but the candidate shall present a written review of approximately one thousand words of each work assigned, except English Bible, in which case he must give assurance that he has carefully read the portions assigned.

### PRESCRIBED WORK

#### FIRST YEAR.

1. OLD TESTAMENT STUDY, I., or ENGLISH BIBLE, I.
2. NEW TESTAMENT STUDY: I., *a*, *b*, and *c*. One and one-half courses.
3. PHILOSOPHY OF RELIGION, I.
4. CHURCH HISTORY, I., To the Reformation.
5. PUBLIC SPEAKING, I.
6. SOCIOLOGY, I.

#### SECOND YEAR.

1. OLD TESTAMENT STUDY, II., or ENGLISH BIBLE, II.
2. NEW TESTAMENT STUDY, II., Paul, etc.
3. SYSTEMATIC THEOLOGY, I.
4. CHURCH HISTORY, II., Since the Reformation
5. PUBLIC SPEAKING, II.
6. RELIGIOUS EDUCATION, I.

#### THIRD YEAR

1. OLD TESTAMENT STUDY, III., or ENGLISH BIBLE, III.
2. NEW TESTAMENT STUDY, III., John, etc.
3. SYSTEMATIC THEOLOGY, II.
4. HOMILETICS, I.
5. CHURCH POLITY AND DISCIPLINE. A half course.

## ELECTIVE WORK

The remaining seven are to be elected by the student from among those enumerated and described on pages of this Calendar, subject to the advice of the Faculty of Theology.

Several subjects of this Course may be taken by undergraduates in Arts as part of their Arts Course in the University of Toronto. See the prescription for the Arts Department of Religious Knowledge on page 36 of this Calendar. Also a few other subjects in Theology may be taken concurrently with the Arts Course.

But students in the Faculty of Arts shall not be allowed to take, in addition to their Arts Course, in any one college year, more than two hours a week of lectures in Theology, nor more than twenty hours a week of lectures in Arts and Theology combined, nor more than one year of the Course before graduation in Arts.

All registration in Theology of Arts students is subject to the approval of the Faculty of Arts and is conditional upon proficiency in their Arts work.

## II. COURSE FOR NON-GRADUATES

This is a six years' course in Literary and Theological studies, two of which are taken while preaching on probation and four at College.

## PRELIMINARY

## A. THEOLOGICAL.

1. WESLEY'S SERMONS (Burwash's Edition), Nos. 1, 5, 6, 7, 9, 10, 11, 12, 13, 14, 18, 19, 20, 21, 34, 35, 40, 43, 44, 45;  
THE MAIN POINTS (C. R. Brown).

(One paper.)

2. HOLY SCRIPTURE: The Worker and His Bible (Eiselen-Barclay).
3. REQUIRED READINGS English Bible; Pentateuch and Psalms (Moulton's Modern Readers' Bible); The Four Gospels (Moffatt's New Testament); Wesley and His Century (Fitchett); John Wesley's Journal (Parker); The Meaning of Prayer (Fosdick).

## B. LITERARY.

1. Candidates for the ministry shall be required to present a certificate or other evidence of matriculation to a Canadian or British university. A candidate who has not taken Greek shall be required to pass a satisfactory examination in Moulton's introduction to the study of New Testament Greek, or some equivalent Greek textbook, before taking the examinations in Greek Testament of the Probationers' Course.

2. All candidates are recommended to take the full junior matriculation examination in view of proceeding to the course in Arts; nevertheless, upon the recommendation of a Conference Board of Examiners, candidates who may have written on the junior matriculation examination, and who have been starred in not more than two of the subjects prescribed for such examination, may be received on probation. Every such candidate must complete this matriculation examination within two years after his reception on probation.
- The examinations in the two extra-mural years in the following subjects are to be taken with the Conference Board of Examiners.

#### FIRST YEAR (ON CIRCUIT).

1. English Bible Study:  
 Gospel of Luke (Century Bible);  
 Life of Jesus of Nazareth (Rhees).  
 (One paper.)
2. Greek Testament:  
 Matt. 5-7 (Cambridge Greek Testament for Colleges).
3. Religious Education:  
 The Church School (Athearn).
4. Church History:  
 Social Aspects of Foreign Missions (Faunce).
5. Sociology:  
 Social Problems (Towne).  
 A Theology of the Social Gospel (Rauschenbusch).  
 (One paper.)
6. Homiletics:  
 A sermon written by the probationer and an analysis and criticism of a sermon by some well-known preacher to be sent to the examiner prior to the examination and a sketch written at the examination from one of three texts submitted by the examiner.  
 Probationers shall write on five of the above six subjects, one of which shall be Sociology.
7. Required Reading:  
 English Bible (Moulton's), Historical Books of Old Testament and Acts of Apostles;  
 Claims and Opportunities of the Christian Ministry (Mott);  
 The Work of the Preacher (Jowett);  
 Individual Work for Individuals (Trumbull);  
 Page's Poets of the Nineteenth Century.

#### SECOND YEAR (ON CIRCUIT).

1. English Bible Study:  
 Acts of Apostles (Century Bible).
2. Greek Testament:  
 Mark 1-8:26 (Cambridge Greek Testament for Colleges).
3. Theology:  
 Christianity: Its Nature and Its Truth (Peake).
4. History:  
 The New Canadian (Anderson).  
 The Building of a Nation (Smith).



## 5. Homiletics:

Lectures on Preaching (Brooks);

A sermon written by the probationer and an analysis and criticism of a sermon by some well-known preacher to be sent to the examiner prior to the examination, also a sketch written at the examination from one of three texts submitted by the examiner.

## 6. Sociology:

Christianizing the Life of the Community (Ward-Edwards).

The probationer is also to study the social, moral and religious conditions of his field along a suggested outline supplied by the General Conference Commission on Courses of Study through the Secretaries of Conference Examining Boards.

Probationers shall write on five of the above six subjects.

## 7. Required Reading:

English Bible (Moulton's), Isaiah, Philippians, Ephesians, Philemon.

A Theology for the Social Gospel (Rauschenbusch);

Origin and Nature of the Bible (Dods);

The Educational Ideal in the Ministry (Faunce);

Long's History of English Literature and Bronson's English Essays.

No examination shall be set on the Required Reading, but the candidate shall present a written review of approximately one thousand words of each work assigned, except English Bible, in which case he must assure the Secretary of the Examining Board that he has carefully read the portions indicated.

## THE FOUR YEARS' COURSE AT COLLEGE

The probationer at college shall pursue his studies, under the direction of the Theological Faculty. A total of thirty-three courses is required, a course to be understood as, approximately, two hours' attendance upon lectures each week, or fifty hours during the twenty-five weeks of the academic year. Twenty-five courses are prescribed for, and must be taken by all students, as indicated below. Eight courses are elective, and may be chosen by the student, subject to the advice of the Theological Faculty.

## PRESCRIBED WORK

## FIRST YEAR (AT COLLEGE).

The student is advised to take the regular work of the First Year in Arts, choosing English, and Greek or Religious Knowledge, as two of the six required subjects. As an alternative he may take five of the six subjects of First Year Arts, two of which shall be as above, and one subject chosen from the courses in Theology.

## SECOND YEAR (AT COLLEGE).

1. OLD TESTAMENT STUDY, I., or English Bible, I.
2. NEW TESTAMENT STUDY: I., *a, b, and c.* One and one-half courses.
3. PHILOSOPHY OF RELIGION, IV.
4. PUBLIC SPEAKING, I.
5. PSYCHOLOGY.
6. SOCIOLOGY, I.
7. ENGLISH: English Literature of the Second Year Arts.

## THIRD YEAR (AT COLLEGE).

1. OLD TESTAMENT STUDY, II., or English Bible, II.
2. NEW TESTAMENT STUDY, II., Paul, etc.
3. SYSTEMATIC THEOLOGY, I.
4. CHURCH HISTORY, I.
5. PUBLIC SPEAKING, II.
6. RELIGIOUS EDUCATION, I.
7. ENGLISH: English Literature, III.

## FOURTH YEAR (AT COLLEGE).

1. OLD TESTAMENT STUDY, III., or English Bible, III.
2. NEW TESTAMENT STUDY, III., John, etc.
3. SYSTEMATIC THEOLOGY, II.
4. CHURCH HISTORY, II.
5. HOMILETICS, I.
6. CHURCH POLITY AND DISCIPLINE. A half course.

## ELECTIVE WORK

The remaining eight courses are to be elected by the student from among those enumerated and described on pages 25-35 of this Calendar, subject to the advice of the Faculty of Theology.

The Faculty may substitute one modern language for some other subject in the Course of Study in the case of students who contemplate devoting their lives to work among European foreigners. So far as possible provision is made for the study of such languages either in Victoria College or in the University of Toronto.

N.B.—In all theological examinations the general literary quality of the papers will be taken into account.

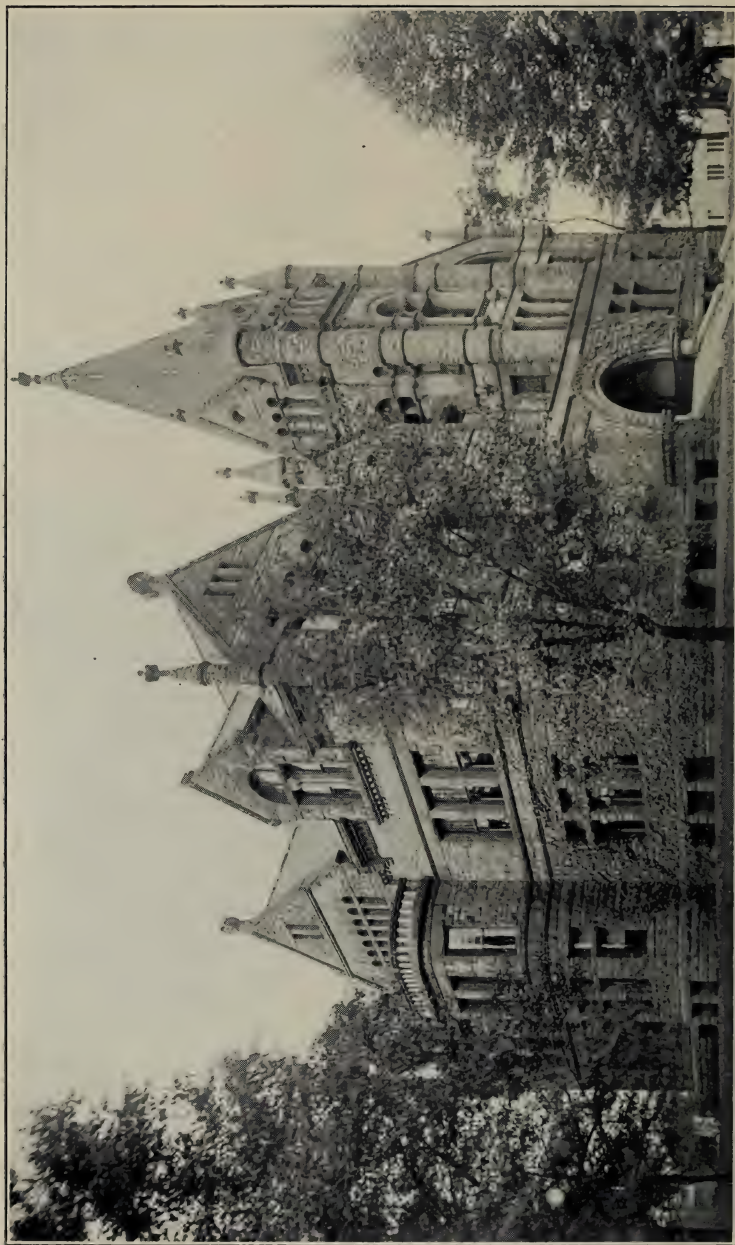
All probationers for the Methodist ministry in attendance at college are required by Discipline to attend the Annual College District Meeting.

Every candidate for reception on probation for the Methodist ministry must be recommended to his own District Meeting by the Quarterly Official Board of his own Circuit.

For all other information regarding the requirements for entrance into the Methodist ministry see the Methodist Discipline.







MAIN BUILDING

## Courses of Instruction

N.B.—The Elective Courses will be given, in each case, only in the academic year indicated.

### OLD TESTAMENT HISTORY AND EXEGESIS

REV. PROFESSOR J. F. McLAUGHLIN, B.A., D.D.

REV. PROFESSOR W. A. POTTER, M.A., B.D.

REV. PROFESSOR R. DAVIDSON, M.A., PH.D., D.D., (Knox).

I. (a) OLD TESTAMENT LITERATURE, HISTORY AND RELIGION, including a study of the historical books relating to the period 1200-586 B.C., and of eighth and seventh century prophecy, with reading of selected portions of the Hebrew text. Three hours a week. Professor Davidson.

(b) OLD TESTAMENT LITERATURE, HISTORY AND RELIGION; first part of a three year course, including a study of the historical books relating to the period 1200-700 B.C., with reading of selected portions in English. Two hours a week. Professor Potter. (This course is also known as English Bible I).

II. (a) HISTORY AND LITERATURE OF THE OLD TESTAMENT FROM THE FALL OF SAMARIA TO THE END OF THE PERSIAN EMPIRE, with reading of selections in Hebrew. Two hours a week. Professor Potter.

(b) HISTORY AND LITERATURE as above, with selected readings in English. Second part of three years' course. Two hours a week. Professor McLaughlin. (This course is known as English Bible II).

III. (a) EXEGESIS OF SELECTED PORTIONS OF THE PROPHETIC, HISTORICAL, PSALM, AND WISDOM LITERATURE, based upon the Hebrew text. Two hours a week. Professor Davidson.

(b) OLD TESTAMENT HISTORY, LITERATURE, AND RELIGION: Third part of three years' course, covering the Persian and Greek periods of Jewish history, with reading of selected portions, in English, of books belonging to the periods. Two hours a week. Professor McLaughlin. (This course is known as English Bible III).

IV. OLD TESTAMENT THEOLOGY, Part One. An historical study of the religion of Israel from the earliest times to the end of the Assyrian period. One hour a week. Professor McLaughlin.

V. OLD TESTAMENT THEOLOGY, Part Two. An historical study of the religion of Israel from the end of the Assyrian period to the Maccabean revolt. One hour (1925-6). Professor McLaughlin.

### ELECTIVE COURSES

VI. HEBREW WISDOM LITERATURE. Critical and exegetical studies based upon the reading of Hebrew and Greek texts of portions of Psalms, Job, Proverbs, Ecclesiastes, Ecclesiasticus, and Wisdom. Lectures and seminar. Two hours. Professor McLaughlin.

VII. AN EXPOSITION OF THE BOOK OF JEREMIAH, with special reference to its historical interest and homiletical value. The English Bible will be used. One hour. Professor McLaughlin.

VIII. STUDIES IN BIBLICAL ARAMAIC, with readings from Daniel, Ezra, and the Targums. One hour a week. Professor Potter.

IX. OLD TESTAMENT ARCHÆOLOGY (first term); GEOGRAPHY OF PALESTINE (second term). Lectures and seminar. Two hours a week. Professor Potter.

X. THE PENTATEUCH, as history, as literature, as a record of religious experiences, and as holy scripture for Jews and Christians. Two hours a week. Professor Davidson.

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### NEW TESTAMENT LITERATURE AND EXEGESIS

REV. PROFESSOR J. H. MICHAEL, M.A.

REV. PROFESSOR F. H. WALLACE, M.A., D.D.

REV. PROFESSOR WILLIAM MANSON, M.A., B.A. (OXON), D.D. (KNOX).

I. (a) ST. MATTHEW V-VII AND SELECTED PORTIONS OF ST. LUKE IX 51-XVIII 14 IN GREEK. Translation, exegesis and study of the teaching of Christ. Two hours a week, first term. Professor Manson.



(b) Translation and exegesis of selected portions of THE GOSPEL ACCORDING TO MARK with the parallel sections of THE GOSPELS ACCORDING TO MATTHEW AND LUKE. Two hours a week, second term. Professor Michael.

(c) HERMENEUTICS: lectures on the principles and methods of Biblical interpretation. One hour a week. Professor Wallace.

(d) THE LIFE OF JESUS AS RECORDED BY MARK. Lectures by Professor Michael. Two hours a week. (This course is known as English Bible IV).

II. LIFE AND LETTERS OF PAUL, with exegetical study in Greek of the Epistle to the Romans. Two hours a week. Professor Wallace.

III. (a) INTRODUCTION TO THE FOURTH GOSPEL. Translation and exegesis of chapters I to XI. Two hours a week, first term. Professor Michael.

(b) THE FOURTH GOSPEL, TRANSLATION AND EXEGESIS OF CHAPTERS XII-XXI. Two hours, second term. Professor Manson.

IV. NEW TESTAMENT THEOLOGY, First Part: The Teaching of Jesus. One hour a week (1925-6). Professor Wallace.

V. NEW TESTAMENT THEOLOGY, Second Part: Primitive Apostolic Type (James, Peter, Apocalypse, Hebrews). One hour. Professor Wallace.

#### ELECTIVE COURSES

VI. ST. PAUL'S EPISTLE TO THE PHILIPPIANS. A homiletic study based upon a grammatical and exegetical study of the Greek text. Two hours a week, both terms. Professor Michael.

VII. NEW TESTAMENT HISTORY. The interval between the Old and New Testament, political history of Palestine to the destruction of Jerusalem, Jewish sects and parties, the Jews in ancient Rome, the beginnings of the Church. Two hours a week, both terms. Professor Michael.

VIII. THE APOCALYPSE OF ST. JOHN. Seminar to study the Greek text with Charles' commentary. Two hours a week, both terms. Professor Michael.

IX. THE JEWISH MESSIANIC HOPE and the attitude of Jesus thereto. Seminar, one hour a week, both terms. Professor Michael.

X. THE LIFE AND MINISTRY OF JESUS according to the Synoptic records. One hour a week, both terms. Professor Manson.

XI. THE GOSPEL ACCORDING TO ST. MARK. Exegetical and historical study of the Greek text with special reference to the Synoptic problem. One hour a week, both terms. Professor Manson. (The above two courses may be taken together).

XII. EARLY CHRISTIANITY from A.D. 70 to A.D. 180, with selected readings from the early Fathers. One hour a week, both terms. Professor Manson.

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## PHILOSOPHY OF RELIGION AND SYSTEMATIC THEOLOGY

REV. PROFESSOR R. P. BOWLES, M.A., D.D., LL.D.

PROFESSOR W. B. LANE, M.A., PH.D.

PROFESSOR W. T. BROWN, M.A., PH.D.

REV. PROFESSOR ALFRED GANDIER, M.A., D.D., LL.D., (Knox.)

REV. PROFESSOR T. B. KILPATRICK, D.D., S.T.D., (Knox.)

I. (a) A STUDY OF THE NATURE, ORIGIN AND DEVELOPMENT OF RELIGION. The relation of Christianity to other religions. The philosophic implications of religion. Two hours a week, first term. Professor Brown.

(b) THEISM. The theistic problem and the various historical solutions: Agnosticism, evolutionary materialism, mysticism, deism and pluralism, absolute idealism, the problem of evil. Two hours a week, second term. Professor Brown.

(c) A STUDY IN RELIGION. The essentials of religion; the essence of Christianity; religion and theology. Two hours a week. Professor Kilpatrick.

Students will take (a), and (b), or by special permission (c).

II. (a) OUTLINES OF CHRISTIAN DOCTRINE. Two hours a week. Professor Bowles.

(b) HISTORY OF THE DOCTRINE OF THE WORK OF CHRIST: One hour a week. Professor Kilpatrick.

(a) and (b) are equivalent to Systematic Theology I.

III. THE CHRISTIAN LIFE; its origin, development, and culture; and its manifestation, individual and social. Two hours a week. Professor Kilpatrick. This course is the equivalent of Systematic Theology II.

#### ELECTIVE COURSES

IV. HISTORY OF RELIGIONS: a study of the organized, historic religions of the world, with special reference to the religions of those people whom the Christian Church is endeavoring to evangelize. Lectures with essays and prescribed reading. Two hours a week. Professor Brown.

V. SEMINAR IN THE PHILOSOPHY OF RELIGION: subject for 1924-5: The Problem of Evil. Two hours a week. Professor Brown.

VI. PSYCHOLOGY OF RELIGION: a study of the types and processes of religious experience. Two hours a week. Professor Lane.

VII. SEMINAR IN MODERN PHILOSOPHIC PROBLEMS: Individuality, the Absolute, Destiny. Open only to honour graduates in Philosophy. Two hours a week. Professor Lane.

VIII. THE CREEDS OF CHRISTENDOM. Lectures by Professor Kilpatrick. One hour a week.

IX. SEMINAR IN PHILOSOPHY OF THEISM. Two hours a week. Professor Gandier.



## CHURCH HISTORY

REV. PROFESSOR A. J. JOHNSTON, B.A., D.D.

REV. PROFESSOR JOHN T. MCNEILL, M.A., B.D., PH.D.

REV. F. L. BARBER, M.A., PH.D.

I. CHURCH HISTORY, PART ONE: FROM THE APOSTOLIC AGE TO THE REFORMATION. Two hours a week. 1924-25. Professor Johnston.

II. THE REFORMATION AND AFTER. Two hours a week. 1925-6. Professor Johnston.

III. SEMINAR IN THE HISTORY OF CHRISTIAN DOCTRINE. Fall term: Christian thought in the Early Church (to Augustine). Spring term: Christian thought in the Modern Church (post-Kantian). Two hours a week. Professor Johnston and McNeill.

## ELECTIVE COURSES

IV. ANCESTRY OF OUR CHURCHES ENTERING INTO UNION IN CANADA. Fall term: The Church of Scotland. One hour. Professor McNeill. Spring term: The Congregational Church and the Methodist Movement. One hour. Professor Johnston.

V. THE HISTORY OF PREACHING, AND GREAT PREACHERS. One hour a week. Lectures by Dr. Barber and Professor Gandier.

VI. HISTORY, PRINCIPLES AND METHODS OF CHRISTIAN MISSIONS. A course of Lectures contributed by the secretaries of the Home and Foreign Mission Board of the Methodist Church. Time to be announced.

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PATRISTICS

I. A STUDY OF SELECTED TEXTS, WITH LECTURES AND SEMINAR. Two hours a week.

II. See New Testament XII.

## HOMILETICS AND PASTORAL THEOLOGY

REV. PROFESSOR A. J. JOHNSTON, B.A., D.D.

I. THE PRINCIPLES AND METHODS OF PREACHING, EVANGELISM, AND PASTORAL WORK. Lectures and practical exercises. Three hours a week. Professor Johnston.

II. See Church History V.

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## PUBLIC SPEAKING

PROFESSOR W. H. GREAVES, M.A.

I. VOCAL TRAINING AND VOCAL EXPRESSION. A study of the significance of the expressive modulations of voice and body, and their development. Harmonic gymnastics and vocal exercises for developing flexibility of voice and body as expressive agents. Practical work in reading and speaking. Lectures and class exercises. Two hours a week throughout the year—one hour in Vocal Training and one hour in Vocal Expression.

II. CONDUCT OF THE SERVICE OF WORSHIP. An application of Course I to the pulpit ministry. Exercises in preaching, vocal interpretation of the Bible and hymns and other parts of the service of worship. Further work in Harmonic Gymnastics and Vocal Training. Two hours a week throughout the year.

## ELECTIVE COURSES

III. ADVANCED COURSE IN PUBLIC SPEAKING AND THE VOCAL INTERPRETATION OF LITERATURE: Open only to those who have had courses I and II. One hour a week throughout the year.

IV. DRAMATICS AND STORY-TELLING. Reading and staging of plays for community work, and practical work in story-telling. Open only to those who have had courses I and II. One hour a week throughout the year.

## SOCIOLOGY

REV. PROFESSOR J. W. MACMILLAN, B.A., D.D.

I. THE SOCIAL GOSPEL OF THE NEW TESTAMENT AND ITS APPLICATION TO MODERN LIFE. Two hours a week for the first term.

APPLIED CHRISTIANITY. Relief, The Rural Problem, Housing, etc. Two hours a week for the second term. (1925-26.)

II. MODERN SOCIAL THEORIES AND MOVEMENTS EXAMINED AND TESTED BY THE SOCIAL TEACHING OF THE BIBLE. Two hours a week for the first term.

APPLIED CHRISTIANITY. Delinquency, Immigration, etc. Two hours a week for the second term.

## ELECTIVE COURSES

III. THE ELEMENTS OF SOCIOLOGY. One hour a week throughout the year.

IV. THE SOCIAL AND INDUSTRIAL HISTORY OF ENGLAND. One hour a week throughout the year.

V. SOCIAL LEGISLATION: Social Insurance Against Accidents, Sickness, Unemployment, Old Age; Minimum Wage Laws, etc. One hour a week.

VI. A CLASS FOR THE DISCUSSION OF CURRENT EVENTS IN THEIR SOCIOLOGICAL ASPECT. One hour a week.

VII. AN INTRODUCTION TO SOCIAL EVOLUTION. Two hours a week.

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RELIGIOUS EDUCATION

REV. PROFESSOR F. W. LANGFORD, B.A., M.R.E.

I. ORGANIZATION AND PROGRAMME OF RELIGIOUS EDUCATION. A study of the fundamental agencies of education, the home, the public school, the church, with their mutual relationships in the work of religious education; week-day religious instruction; vacation schools; the local church organized for religious education; departmental programmes; community and co-operative work. Two hours a week throughout the year.



## ELECTIVE COURSES

II. PRINCIPLES OF RELIGIOUS EDUCATION. A study of the original nature of man, heredity, instinct, capacities, individual differences, the nature and significance of growth, habit, imitation, play, motivation, in relation to the process of religious growth. Two hours a week, first term.

III. THE RELIGION OF CHILDHOOD AND YOUTH. A study of the whole period of immaturity from the standpoint of psychology, the outstanding characteristics of each period of development, the types of religious experience normal to each period, the spirit and method of evangelism with children and youth. Two hours a week, second term.

IV. PRINCIPLES AND METHODS OF RELIGIOUS TEACHING. The psychology of the learning process, the relation of modern theories of education to the teaching work of the church, types of teaching, tests of teaching methods, lesson plans, the use of art, dramatics, and story-telling. One hour a week throughout the year.

V. SEMINAR ON TEACHING VALUES OF BIBLICAL MATERIAL. An examination of the principles of curriculum building, courses of study for Sunday, week-day, and vacation schools of religion; a study of Biblical material from the standpoint of its teaching value to the various age groups. Open only to graduates. Two hours a week throughout the year. (1925-26.)

VI. LEADERSHIP TRAINING. A practical discussion of the minister's leadership of the forces of religious education in the local church, with special reference to the training of leaders, requiring observation and report. Open only to those who have taken Religious Education I. One hour a week throughout the year.

VII. HISTORY OF RELIGIOUS EDUCATION. A brief survey of religious education throughout the history of the Christian Church, with a special study of developments since the beginning of the modern Sunday-school movement. One hour a week throughout the year. (1925-26.)

## CHURCH POLITY AND DISCIPLINE

REV. PROFESSOR EMERITUS F. H. WALLACE, M.A., D.D.

**CHURCH POLITY.** One hour a week lectures first term on the Principles and the Development of Church Polity in the Early Church and in the Protestant Churches.

For reference: Lindsay's "The Church and the Ministry;" Riggs' "Organization of the Church;" "The Didache;" "Ignatius;" "Cyprian."

**DISCIPLINE.** One hour a week lectures second term on the Discipline of the Methodist Church in Canada.

## PRELIMINARY HEBREW

REV. PROFESSOR J. F. McLAUGHLIN, B.A., D.D.

REV. PROFESSOR W. A. POTTER, M.A., B.D.

For non-graduate students and graduates without Hebrew the following courses are provided:

I. A FIRST COURSE IN HEBREW GRAMMAR WITH EASY TEXTS. Four hours a week throughout the year.

II. A SECOND COURSE IN HEBREW GRAMMAR WITH READING OF SELECTIONS FROM THE HISTORICAL BOOKS OF THE OLD TESTAMENT. Three hours a week throughout the year.

## PRELIMINARY GREEK

REV. PROFESSOR J. H. MICHAEL, M.A.

REV. D. M. RAMSAY, D.D.

For non-graduate students and graduates without Greek the following courses are provided:

I. A FIRST COURSE IN NEW TESTAMENT GREEK GRAMMAR WITH READING OF PART OF THE GOSPEL ACCORDING TO MATTHEW. Three hours a week throughout the year. Dr. Ramsay.

II. A SECOND COURSE IN NEW TESTAMENT GREEK GRAMMAR WITH READING OF THE GOSPEL ACCORDING TO MARK. Three hours a week throughout the year. Professor Michael.

## PSYCHOLOGY

PROFESSOR W. B. LANE, M.A., PH.D.

Two hours a week lectures throughout the year. Mellone and Drummond's Elements of Psychology. For non-graduates.

## ENGLISH LITERATURE

PROFESSOR C. E. AUGER, B.A.

REV. E. J. PRATT, M.A., B.D., PH.D.

I. English of First Year Arts. See Arts Calendar of University of Toronto, General Course. Two hours a week lectures, with essays. Dr. Pratt.

II. English of Second Year Arts. See Arts Calendar. Two hours. Dr. Pratt.

III. A study of religious elements in the prose and poetry of English literature with special reference to homiletic values. Considerable attention will be given to the best standard and magazine poetry of contemporary writers. Memorization of prime passages will be required. Two hours a week throughout the year. Dr. Pratt.

## COURSES FOR Y.M.C.A. AND Y.W.C.A. SECRETARIES, SOCIAL WELFARE AND OTHER CHRISTIAN WORKERS

The following courses are offered as providing not complete but partial training for Y.M.C.A. and Y.W.C.A. Secretaries and other such workers. Candidates should consult the authorities of the several societies concerned.

## ENGLISH BIBLE STUDY

REV. PROFESSOR J. F. McLAUGHLIN, B.A., D.D.

REV. PROFESSOR J. H. MICHAEL, M.A.

REV. PROFESSOR W. A. POTTER, M.A., B.D.

## SOCIOLOGY

REV. PROFESSOR J. W. MACMILLAN, B.A., D.D.

## RELIGIOUS EDUCATION

REV. PROFESSOR F. W. LANGFORD, B.A., M.R.E.

## CHURCH HISTORY

REV. PROFESSOR A. J. JOHNSTON, B.A.

## PUBLIC SPEAKING

PROFESSOR W. H. GREAVES, M.A.

Students in these courses may be admitted to any other classes for which they are qualified in the judgment of the Faculty.

For details in the above departments of study see pages 26-35 of this Calendar.

For fees see page 41.

For all further information communicate with the Dean, Rev. Professor J. F. McLaughlin, B.A., D.D., Victoria College.

## THE ARTS DEPARTMENT OF RELIGIOUS KNOWLEDGE

The Faculty of Theology of Victoria University makes provision for instruction in the following subjects in the Arts Department of Religious Knowledge, prescribed by the curriculum of the University of Toronto.

### FIRST YEAR.

English Bible, IV: Life of Christ.

New Testament Greek: Grammar and Matthew.

### SECOND YEAR.

English Bible, I: Old Testament: First Period.

New Testament Greek: Grammar and Mark.

Church History, Part I (to Reformation), or Part II (Reformation and After).

### THIRD YEAR.

English Bible, II: Prophets, etc.

New Testament Greek Exegesis: New Testament Study I or II.

Church History, Part I or Part II.

The Philosophy of Religion, Part IV.

### FOURTH YEAR.

English Bible, III: Psalms, etc.

New Testament Greek Exegesis: New Testament Study II or III.

Church History, Part I or Part II.

The Philosophy of Religion, Part III or Part IV.

For details see Courses of Instruction, pages 25-35.

One subject in the Department of Religious Knowledge may be taken in each year, according to the prescription in the Arts Calendar of the University.

The same work in any of these subjects will not be allowed to count on two years of the Arts Course.

The examinations in these subjects must be taken in the same calendar year as in other subjects of the Arts Course.

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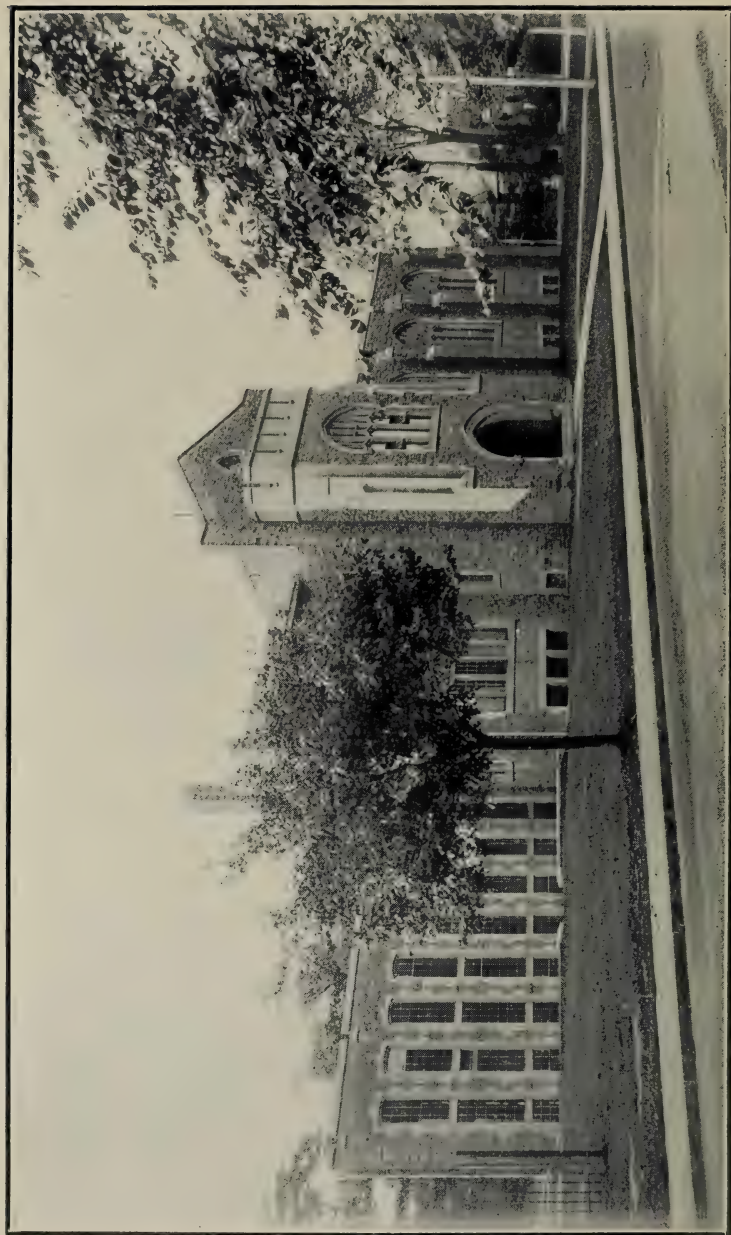
## VOLUNTARY COURSES OF STUDY IN CHRISTIAN MISSIONS

Weekly group classes for the study of Missions are carried on during the College year under the direction of the Missionary Department of the College S.C.A.

Meetings of the Missionary Volunteer Band are held on Sunday mornings.







LIBRARY

## THE CANADIAN SCHOOL OF MISSIONS

The school was established in 1921 by the joint action of the Foreign Mission Boards of the Anglican, Congregational, Methodist, and Presbyterian Churches, and the co-operation of Knox, Trinity, Wycliffe, and Victoria Colleges. Rev. Dr. J. Lovell Murray was appointed Director. Upwards of one hundred students have been enrolled, including missionaries on furlough and missionary candidates. In addition to the regular courses of instruction in the co-operating colleges, which are open to all students duly registered in the school, there will be given, during the coming year, special courses of lectures on Tuesday and Thursday afternoons, as follows:

**PHILOSOPHY OF RELIGION.** A study of Christianity especially in relation to the other religions of the world. First Semester, ten lectures by Prof. W. E. Taylor, Ph.D., of Wycliffe College. Second Semester, ten lectures by Prof. W. T. Brown, Ph.D., of Victoria College.

**ANIMISM AND SOCIAL ANTHROPOLOGY.** A survey of the beliefs and social customs of primitive peoples, with special reference to the animistic elements that enter into various non-Christian religions. Ten lectures by Prof. W. T. Brown, Ph.D.

**A STUDY OF RELIGIONS.** Three seminar courses on Hinduism, Buddhism, and the Religions of China. Ten lectures in each course, given by three missionaries from India, Japan and China, respectively.

**THEORY AND PRACTICE OF MISSIONS.** A study of the principles and technique of modern missions. Twenty lectures given by Rev. J. Lovell Murray, D.D., of the Canadian School of Missions.

**HISTORY OF MISSIONS.** This course deals with the great eras of missionary history. Ten lectures by Prof. J. G. Brown, D.D., of McMaster University.

**PRESENT CONDITIONS IN MISSION FIELDS.** Six lectures by Secretaries of Foreign Mission Boards, who have recently visited the leading mission fields of the world, describing existing conditions from a missionary point of view.

**MORAL HYGIENE.** A short course dealing with sex problems, particularly those met by present-day missionaries. Four lectures. For women, given by Dr. Margaret Patterson. For men, given by Dr. A. G. McPhedran.

Students registered in Theology may be permitted to take one or more of the above subjects, and will receive credit for the same in their respective courses of study.

Special courses are being arranged for students in the Faculty of Medicine, who are in preparation for medical missionary work, in Bible, Christian Doctrine, Philosophy and History of Religion, Church History and Missions. Full information can be obtained from the Director, Rev. Dr. J. Lovell Murray, 16 College St., Toronto.

## MEDAL AND PRIZES

THE SANFORD GOLD MEDAL IN DIVINITY, founded by the late Senator W. E. Sanford, is awarded on the completion of the B.D. Course, on the combined average of the marks obtained on the examinations of the B.D. Course, and of those obtained on an original thesis on some subject approved by the Faculty of Theology. Each paper of the course counts one hundred marks, and the thesis one thousand.

THE RYERSON PRIZE, of the value of \$12.00 in books, the gift of the late J. George Hodgins, Esq., I.S.O., M.A., LL.D., is awarded annually to the student taking the first place in New Testament Study I.

THE WALLBRIDGE PRIZE, of the value of \$10.00 in books, founded by the late A. F. Wallbridge, Esq., is awarded annually to the student standing first in New Testament Study II.

THE GEORGE A. COX BURSARY of \$25, the gift of H. C. Cox, Esq., is awarded annually to the graduate student in Theology who passes the best examination on the work of the class in New Testament Theology.

THE JOY WALLACE PRIZE, of the value of \$15.00 in books, founded by Rev. Professor F. H. Wallace, M.A., D.D., is awarded annually to the student standing first in the class in New Testament Study III.

THE MICHAEL FAWCETT PRIZE of \$40, founded by the late Rev. Wm. Fawcett, D.D., is awarded annually for the best "extempore" oration on a subject to be assigned by the trustees of the fund at the commencement of each year. This prize is open to all candidates on probation for the ministry of the Methodist Church. Subject for 1924-25: "The Idea of a United Christendom."

THE MASSEY BURSARIES (one of \$25 and one of \$15), founded by the late H. A. Massey, Esq., are awarded annually to the students standing first and second at the examination on the portions of the English Bible selected for undergraduates of the Third Year in Arts.

THE BOARD OF REGENTS' PRIZES in Homiletics (one of \$15 and one of \$10) are awarded annually to students in the class in Homiletics standing first and second in Educational Sermons.



THE VIRGIL C. HART PRIZE, of the value of \$5.00 in books, the gift of Rev. Professor E. W. Wallace, B.A., B.D., Chengtu, China, is awarded annually to the student standing first in the class in Christian Missions.

THE FREDERICK LANGFORD SCHOLARSHIP of \$40, the gift of Hon. N. W. Rowell, LL.D., K.C., and Mrs. Rowell, is awarded annually to the student standing first in the practical exercises of the class in Homiletics.

THE ROWELL SCHOLARSHIPS (one of \$30 and one of \$20), the gift of Hon. N. W. Rowell, LL.D., K.C., and Mrs. Rowell, are awarded annually to the students who stand first and second in Church History.

THE DRIVER SEPTUAGINT PRIZE of \$10 in books, the gift of Professor S. H. Hooke, M.A., B.D., is awarded annually on the result of an examination held in September on the Septuagint and allied Versions. The prize is open to undergraduate and graduate students. Texts prescribed for 1924-25: II Kings, Isaiah 1: 16.

THE SUSIE A. CHOWN MEMORIAL PRIZE is awarded annually to the student standing first in the class in Hebrew Exegesis of the second year of the course leading to the degree of B.D.

THE JOHN S. HARKER PRIZE, of the value of \$25.00, is awarded annually to the student standing first in Religious Education I.

THE HUBERT J. FENTON MEMORIAL PRIZE, of the value of \$25.00, is awarded annually to the probationer of the Hamilton Conference, Methodist Church, ranking highest among the probationers of that Conference in General Proficiency in the course for Graduates and the course for non-Graduates.

NOTE.—These prizes, with the exception of the Sanford Gold Medal, are open only to candidates who have been in attendance on lectures during the year, and all of them only to candidates who have secured first-class standing in the respective subjects.

No person shall receive the same prize more than once.

## REGISTRATION AND EXAMINATIONS

Students are required to register with the Dean of the Faculty before the opening of the term in autumn. Students not registered before the close of the first week of term may be registered and allowed to attend lectures only by special permission of the Faculty, on written application.

All students of Theology whose courses involve Arts subjects will be under the same rules as the Arts students in the matter of late registration, viz., every petition for registration subsequent to the thirtieth of September and prior to the first of November, must be accompanied by a sum of money reckoned at one dollar per diem for each day after the thirtieth of September.

Extra-mural students in Theology are required to enroll for the year's work with the Dean of the Faculty, not later than the month of October.

Regular examinations shall be held only in April of each year.

All applications for examinations must be made to the Dean not later than March 1st, said applications to be subject to the approval of the Faculty of Theology.

Students desiring supplemental examinations in September must present their applications to the Dean, not later than September 1st, said applications to be subject to the approval of the Faculty of Theology.

In the case of all applications for examination in the Faculty of Theology, including those for examination in Religious Knowledge, a penalty of one dollar will be imposed if these applications are not received on or before the first day of March or the first of September respectively in each year.

Examinations may be granted in January to students in actual attendance, on subjects in which no lectures are delivered. Not more than four papers may be taken by any one student at this examination.

Papers may be sent out in April and September to approved presiding examiners for students who are stationed on circuit for the year by Conference authority. All others must write at the college. No papers will be sent out in January.

Fees must be paid at the time of application. See scale below.

The names of students shall be arranged alphabetically in the class lists. The requirement for honorable mention is 90 per cent. of the marks assigned to each paper; for first class, 75 per cent.; for second class, 60 per cent.; for third class, 40 per cent., except in the B.D. Course, in which the minimum passing mark is 50 per cent.

Diplomas and certificates in Theology are given out at the Convocation in Divinity, and all theological students, unless excused by the Dean of the Faculty, are expected to be present.

A student's standing will not be granted until all his obligations to the College are met.

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### FEES

Year's tuition .....	\$25 00
Partial courses in proportion.	
Graduate students .....	Free
Degree of B.D. ....	10 00
Examination fee on a single paper .....	2 00
Examination fee on three or more papers.....	5 00
Union Literary Society—Compulsory fee for all men students .....	75

All fees are to be paid to Miss M. Wilson, Fee Clerk, Victoria College. Cheques (payable at par), money orders, etc., are to be made payable to Victoria College.

Students in attendance, having paid the sessional fee for tuition in Arts or Theology, shall be exempt from examination fee in Theology at the regular examination in April.

For further information apply to the Dean, Rev. Professor J. F. McLaughlin, B.A., D.D.

## DEGREES, DIPLOMAS, MEDAL AND PRIZES, 1924

**Degrees****D.D. (*Honoris Causâ*)**

Rev. Arthur Peter Addison, B.A., B.D. - - - - - Toronto.

Presented by Rev. Professor A. J. Johnston, B.A., D.D.

Rev. Charles W. Brown, B.A., B.D. - - - - - Saskatoon, Sask.

Presented by Rev. W. J. Smith, B.A.

Rev. Frederick Edwin Malott, B.A., B.D. - - - - - Belleville.

Presented by Rev. Professor F. H. Wallace, M.A., D.D.

Rev. Bishop Frank W. Warne, Missionary of The Methodist Episcopal Church in India.

Presented by Rev. J. W. Graham, B.A., D.D., LL.D.

**B.D.**

Wilfrid Arnold Burbidge, B.A. - - - - - Lower Canard, Kings Co., N.S.

James Verner McNeely, B.A. - - - - - Norwood.

Frank Wesley Newell, B.A. - - - - - Sunderland.

**Diplomas****COURSE FOR GRADUATES IN ARTS**

Harold James Bell, B.A. - - - - - Peterborough.

Claude B. Brethen, B.A. - - - - - Picton.

Clarence Heber Dickinson, B.A. - - - St. Mary's.

James Cleave Eastcott, B.A. - - - - - Ottawa.

George Adams McMullen, B.A. - - - - - Toronto.

Beverly Walter Leech Oaten, B.A.,

M.R.E. - - - - - Brooklyn, N.Y.

Fern Almer Sayles, B.A. - - - - - Brantford.

Alec. Johnston Smale, B.A. - - - - - Highgate.

Francis Eli Vipond, B.A. - - - - - Hamilton.



## COURSE FOR NON-GRADUATES

William Henry Bradford, - - - - -	Mindemoya.
Arthur Francis Brett, - - - - -	Springdale, Nfld.
Francis Alvin Bunt - - - - -	Foleyet.
Arthur James Eagle, - - - - -	Fairbank.
Stanley Edgecumbe, - - - - -	Ochre Pit Cove, Nfld.
Dorman Elijah Freake, - - - - -	Toronto.
Irving Pentland Kaine, - - - - -	Thamesville.
David MacMillan, - - - - -	Brantford.
Wesley John Moores - - - - -	Red Bay, Nfld.
Milton Robert Sanderson, - - - - -	Burketon.

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Medal and Prizes

The Sanford Gold Medal (General Proficiency in whole B.D. Course) - - - - -	F. W. Newell, B.A.
The Ryerson Prize (New Testament Study I) - - - -	C. C. Oke, B.A.
The Wallbridge Prize (New Testament Study II) - -	A. E. Menzies, B.A.
The Cox Bursary (New Testament Theology) - - - -	A. E. Menzies, B.A.
The Rowell Prize (Church History) First - - - - -	A. J. Smale, B.A.
The Rowell Prize (Church History) Second - - - - -	Miss R. W. Haines.
The Joy Wallace Prize (New Testament Study III) -	C. H. Dickinson, B.A.
The Massey Bursary (English Bible) First - - - - -	J. A. C. Kell, B.A.
The Massey Bursary (English Bible) Second - - - -	H. E. Dougall.
The Michael Fawcett Bursary (Oratory) - - - - -	F. E. Vipond, B.A.
The Regents' Prize (Educational Sermon) First - - -	No award.
The Regents' Prize (Educational Sermon) Second -	No award.

The Virgil C. Hart Prize (Missions) - - - - -	No award.
The Frederick Langford Scholarship (Homiletics) F. A. Sayles, B.A.	
The Susie A. Chown Prize (Hebrew Exegesis) - - - -	F. E. Vipond, B.A.
The J. S. Harker Prize (Religious Education) - - - -	G. R. Mursell.
The H. J. Fenton Prize (Proficiency) - - - - -	F. E. Vipond, B.A.
The Meacham Scholarship - - - - -	H. F. P. Grafton

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### Educational Society Bursaries—1923-24

F. J. Baine, B.A.	N. H. Hall, '26.
C. A. Baxter, '26.	L. Hussey, '25.
H. J. Bell, B.A.	J. A. Irving, '26.
J. P. Cooke, '24.	H. Moores, '24.
C. H. Dickinson, B.A.	C. C. Oke, B.A.
J. C. Eastcott, B.A.	C. G. Park, '25.
R. E. Gosse, '24.	R. H. Turnbull, '25.
H. F. P. Grafton, '25.	F. E. Vipond, B.A.

## STUDENTS IN THEOLOGY

## SESSION 1923-24

- Albright, Howard Reginald, Toronto.
- Baine, Frederick J., M.A., West Toronto.
- Baxter, Clayton Amos, Bayfield.
- Bell, Harold James, B.A., Peterboro.
- Benson, Robert Edward, B.A., Prince Albert, Sask.
- Bernhardt, Karl Schofield, Walkerville.
- Bewell, Edward Charles, Unionville.
- Bewell, James Francis Alexander, Unionville.
- Bradford, William Henry, Minde-moya.
- Brethen, Claude B., B.A., Picton.
- Brett, Arthur Francis, Springdale, Nfld.
- Brillinger, Harold Roy, Toronto.
- Brodby, Harry Hunter, Toronto.
- Brown, Milton Redvers, Lindsay.
- Burbidge, Wilfrid Arnold, B.A., Lower Canard, N.S.
- Bunt, Francis Alvin, Enderby, B.C.
- Butt, William Spurgeon, Western Bay, Nfld.
- Cafley, Ernest W., Norham.
- Campbell, George W. W. Argyle, Maple.
- Card, James Albert, Harrisburg.
- Chappel, Nelson Thomas, Minesing.
- Coish, Elijah P., B.A., Burgessville.
- Cole, Nathanael, La Have, N.S.
- Colley, Arthur Kendal, B.A., Toronto.
- Cooke, John Potter, Fullarton.
- Cragg, Charles Edward Jones, Kobe, Japan.
- Deakin, R. Charles, London.
- Deck, John Milton, Cochrane.
- Dickinson, Clarence Heber, B.A., St. Mary's.
- Dingwall, Robert Milner, Priceville.
- DiStasi, Michele, Toronto.
- Dommm, Gordon Oliver, Ayton.
- Doxsee, Francis A. C., Regina, Sask.
- Eagle, Arthur James, Fairbank.
- Eastcott, James Cleave, B.A., Ottawa.
- Edgecumbe, Stanley, Carbonear, Nfld.
- Endicott, James Gareth, B.A., Toronto.
- Fennell, Van Alstyne, Havelock.
- Ferguson, Edward, B.A., Sarnia.
- Finnie, Andrew Gladstone, Bailieboro.
- Fisher, Melville Clive, Woodville.
- Fowler, Herman George, Toronto.
- Freaque, Dorman Elijah, Toronto.
- Gay, Austin Grant, B.A., Belleville.
- Gilbert, Frank Adolphus, Fingal.
- Gosse, Richard Edward, Petites, Nfld.
- Graham, Fred Taylor, B.A., Toronto.
- Grafton, Hartley F. Patterson, Toronto.
- Graham, Wm. Murray, Toronto.
- Gundy, Henry Pearson, Toronto.
- Hall, Nelson Henry, Guelph.
- Hare, Robert Rossington, Norval.
- Harrison, Richard Bruce, Lakefield.
- Hendershot, Harold Burton, Kingsville.
- Hendry, Harry Atkinson, Shannonville.
- Hewitt, Arthur George, Kitchener.
- Hillier, Sydney J., Wesleyville, Nfld.

- Horwood, William Pattison, Toronto.  
 Houston, John William, Toronto.  
 Hurd, Helen R., Toronto.  
 Hussey, Levi, Clarke's Beach, Nfld.  
 Ireland, Charles Henry, Mansfield.  
 Irving, John Allan, Drumbo.  
 Johnson, Melbourne Irvine, Peterboro.  
 Jost, Harriet A., Bridgetown, N.S.  
 Kaine, Irving Pentland, Thamesville.  
 Kell, John Allan C., B.A., Cookstown.  
 Larke, Albert Edward, Lowestoft, Eng.  
 Lee, Walter Edgar Lorne, Parry Sound.  
 LeGrow, Allan Chesley, Broad Cove, Bay de Verde, Nfld.  
 Long, Ernest Edgar, Woodstock.  
 Mabee, Bruce Shearer, Gananoque.  
 MacMillan, David, Brantford.  
 Manuel, John, Sault Ste. Marie.  
 Marchant, William Thomas, Toronto.  
 Mathers, Stephen James, B.A., Palmerston.  
 Matthews, Norman Wheeler, Rockwood.  
 McNeely, James Verner, B.A., Norwood.  
 McMullén, George A., B.A., Toronto.  
 Mellow, Harry Aubrey, Napanee.  
 Menzies, Albert Edward Armstrong, B.A., Sarnia.  
 Miller, Clarence C., Bath.  
 Miller, Frank Clifford, Stratford.  
 Mix, Irenus Wesley, Ottawa.  
 Moddle, Ernest C., Thornloe.  
 Moore, Gladys, Lakefield.  
 Moores, Herbert Edward, Blackhead Nfld.  
 Moores, Wesley John, Red Bay, Labrador, Nfld.  
 Moss, Wallace Hanley, B.A., Goderich.  
 Moulton, John Lewis, Toronto.  
 Mursell, George Rex, Little Bay Island, Nfld.  
 Newell, Frank Wesley, M.A., Sunderland.  
 Newman, William Pollard, Toronto.  
 Oaten, Beverley W. L., B.A., M.R.E., Brooklyn, N.Y.  
 Oke, Charles Clare, B.A., Toronto.  
 Orr, William Robert, Glencairn.  
 Oshio, Hikojiro, Kobe, Japan.  
 Park, Clifford Gordon, Fairground.  
 Parr, Robert Harold, Melbourne.  
 Pentland, Albert Everett Culley, B.A., Belgrave.  
 Perkins, Irwin George, B.A., Owen Sound.  
 Philp, Cyril Robert, Colborne.  
 Pogson, George H. E., B.A., Corbetton.  
 Pottruff, Jonathan Lawrence, Paris.  
 Richards, Archie L. Toronto.  
 Riddolls, Eli Glanville, Listowel.  
 Risdon, Frederick Gerry, Tiverton.  
 Robertson, Howard L., Chatham.  
 Rumball, Leon Ward, Toronto.  
 Sanderson, Milton Robert, Burketon.  
 Sato, Keiichiro, Tokyo, Japan.  
 Sayles, Fern Almer, B.A., Brantford.  
 Scott, Lemuel Willoughby, Wentford, Port Hope.  
 Scott, Mary C., B.A., Toronto.  
 Shields, George Alfred, Innerkip.  
 Simpson, George Thomas, Rolla, B.C.  
 Smale, Alec Johnston, B.A., Highgate.  
 Smith, Albert Erland, Toronto.  
 Smith, Delbert Mansell, Campbellcroft.  
 Smith, Lewis Vincent, B.A., Brantford.  
 Smith, Waldo Edward Lovell, B.A., Toronto.  
 Sterling, John Ewart Wallace, Cedar Springs.



Stevenson, Samuel Ernest, Melbourne.	Turner, Theodore Reginald, Walkerville.
Stone, Alfred Russell, Highgate.	Vanderburgh, Fulton Reuben, Maple.
Strapp, Howard Wright, Cape Croker.	Vipond, Francis Eli, B.A., Hamilton.
Takizawa, Shiro, Nagano, Japan.	Ward, Frank Garrett, B.A., Irasburg, Vt., U.S.A.
Taylor, Angus Ranton, Woodstock.	Wilkinson, John Walter, Orono.
Thistle, William Thomas, St. John's Nfld.	Williamson, Frank, Toronto.
Thomas, Richard F., Toronto.	Wilson, Douglas James, Toronto.
Thompson, Allan Lloyd, B.A., Hamilton.	Wilson, Ralph Leroy, B.A., Delhi.
Trask, Reginald, Alma.	Wiltsie, Frances I., Athens.
Turnbull, Ralph Harold, Dundas.	Withrow, Florence, Toronto.
	Wright, Harold Everett, Toronto.

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## SUMMARY OF STUDENTS

### REGULAR SESSION 1923-24

Students in Theology .....	143
Students in Arts .....	539
Total Enrolment .....	682
Enrolled in both Faculties .....	82
Net Total .....	600







